



**AGENDA**  
**Utility Commission Regular Meeting**  
**Monday, January 14, 2019**  
**5:30 p.m.**  
**Upper Conference Room, City Hall**

- 1. CALL TO ORDER**
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. AUDIENCE INPUT**
- 4. APPROVAL OF MINUTES**
  - a. [November 19, 2018 Meeting](#)
- 5. PUBLIC HEARINGS**
- 6. OLD BUSINESS**
- 7. NEW BUSINESS**
  - a. [Update of Utility Billing Procedures](#)
  - b. [Chippendale Water Tower Recoating Award Contract](#)
  - c. [AT&T Lease Amendment](#)
  - d. [2019 Meeting Calendar](#)
- 8. EXECUTIVE DIRECTOR'S REPORT**
  - a. City Projects Update
  - b. [2019 Well Pumping Report](#)
  - c. Set Next Meeting Agenda for February 25, 2019
- 9. ADJOURNMENT**