



**AGENDA**  
**Environment & Sustainability Task Force**  
**Tuesday, November 19, 2019**  
**5:30 p.m.**  
**City Hall Conference Room**

- 1. CALL TO ORDER**
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. APPROVAL OF MINUTES**
  - a. [September 17, 2019 Minutes](#)
- 4. PRESENTATIONS**
- 5. OLD BUSINESS**
  - a. Energy Action Plan
    - City Plan Implementation Update
    - Task Force Implementation Update
  - b. Recycling Facility Tour/What We Learned
- 6. NEW BUSINESS**
  - a. City Council Presentation
  - b. Deicing Salt/Salt Reduction on City Property
  - c. Volunteer Opportunities (e.g., RHS students)
- 7. ANNOUNCEMENTS**
- 8. ADJOURNMENT**