



**PARKS AND RECREATION COMMISSION**

**AGENDA**  
**Parks and Recreation Commission**  
**Regular Meeting**  
**Monday, September 23, 2019**  
**7:00pm**  
**City Hall – Council Chambers**

1. **CALL MEETING TO ORDER**
2. **ADDITIONS OR CORRECTIONS TO THE AGENDA**
3. **APPROVE MEETING MINUTES: [August 26, 2019](#)**
4. **AUDIENCE INPUT**
5. **DISCUSSION (Response to Audience Input):**
6. **OLD BUSINESS**
  - a. [Park Use Priority List](#)
7. **NEW BUSINESS**
  - a. [Director's Report](#)
8. **ADJOURNMENT**