



AGENDA
Environment & Sustainability Task Force
Tuesday, August 20, 2019
5:30 p.m.
City Hall Conference Room

- 1. CALL TO ORDER**
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. APPROVAL OF MINUTES**
- 4. PRESENTATIONS**
 - Wetland Health Evaluation Program – Paula Liepold (Dakota County)
- 5. OLD BUSINESS**
 - Subcommittee Reports
 - Energy Action Plan
 - City Plan Implementation Update
 - Task Force Implementation Update
 - Events
 - Truck Festival
 - Leprechaun Days Debrief
 - Road Salt Update
- 6. NEW BUSINESS**
 - Solid Waste Facility Tours
- 7. ANNOUNCEMENTS**
- 8. ADJOURNMENT**