



**AGENDA**  
**Environment & Sustainability Task Force**  
**Tuesday, June 18, 2019**  
**5:30 p.m.**  
**City Hall Conference Room**

- 1. CALL TO ORDER**
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. APPROVAL OF MINUTES**
  - a. [May 21, 2019 Minutes](#)
- 4. PRESENTATIONS**
- 5. OLD BUSINESS**
  - a. Subcommittee Reports
    - Energy Action Plan
      - Task Force Implementation Update Karen / Renee/ Katie
    - Events
      - Leprechaun Days Booth – Katie
      - Waffle Breakfast – Vanessa
- 6. NEW BUSINESS**
  - a. Notification if unable to attend meetings – Derick
  - b. Environmentally preferable procurement – Renee
- 7. ANNOUNCEMENTS**
- 8. ADJOURNMENT**