

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2. APPROVAL OF AGENDA**
- 3. PRESENTATIONS, PROCLAMATIONS AND ACKNOWLEDGMENTS**
 - a. [Beyond the Yellow Ribbon Committee Presentation](#)
- 4. PUBLIC COMMENT**

(Members of the public can participate via Zoom by using the following link or dialing in <https://us02web.zoom.us/j/87165698119> or 312 626 6799 Webinar ID: 871 6569 8119)
- 5. RESPONSE TO PUBLIC COMMENT**
- 6. CONSENT AGENDA**
 - a. [Bills Listing](#)
 - b. [Minutes of the December 21 2021 Regular Meeting Proceedings](#)
 - c. [Appointment of Acting Mayor](#)
 - d. [Designation of Official Newspaper](#)
 - e. [Establish 2022 Council Assignments](#)
 - f. [Naming of Depositories and Financial Institutions](#)
 - g. [Annual Electronic Funds Transfer Authorization](#)
 - h. [Flexible Spending Account Transfer](#)
 - i. [Fourth Quarter Budget Amendments](#)
 - j. [Approve Updates to the Municipal Legislative Commission Agreement](#)
 - k. [Donation Acceptance and Expenditure – Police Equipment Fund](#)
 - l. [Criminal Justice Network \(CJN\) Joint Powers Agreement](#)
 - m. [Officer Appointments](#)
 - n. [Recognizing New Firefighters Off Probation](#)
 - o. [2022 CDBG Allocation](#)
 - p. [2022 Storm Basin Maintenance, City Project 2022-04: Receive Bids and Award Contract](#)
- 7. PUBLIC HEARINGS**
- 8. UNFINISHED BUSINESS**
- 9. NEW BUSINESS**
 - a. [Joint Powers Agreement with Dakota County for the Cost Share of a Multi - Purpose Park and Trail Head Building](#)
- 10. ANNOUNCEMENTS**
 - a. City Staff Updates
 - b. [Upcoming Community Calendar](#)
- 11. ADJOURNMENT**