

- 1. Call to Order**
- 2. Additions or Corrections to Agenda**
- 3. Oath of Office**
- 4. Audience Input**
- 5. Consent Agenda**
  - a. Minutes of June 22, 2016 Youth Commission Meeting
- 6. Old Business**
- 7. New Business**
  - a. City Planning - Department Representative
  - b. 2016 Project Prioritization
  - c. Roundtable Discussion
- 8. Reports**
  - a. Commission Member Reports
  - b. Next Meeting Date – September 28, 2016 at 3:45 p.m.
- 9. Adjournment**