



AGENDA
Environment & Sustainability Task Force
Tuesday, August 16, 2016
5:30 p.m.
City Hall Conference Room

- 1. CALL TO ORDER**
- 2. ADDITIONS OR CORRECTIONS TO AGENDA**
- 3. APPROVAL OF MINUTES**
 - a. [July 19, 2016 Regular Meeting Minutes](#)
- 4. PRESENTATIONS**
 - b. John Domke from Enerkem
- 5. UPDATES**
 - c. Recap of Leprechaun Days Booth
 - d. Organic Drop-off Site
 - e. Partners in Energy – Xcel Energy
https://www.xcelenergy.com/partners/municipalities/partners_in_energy
- 6. ADJOURNMENT**