



**PARKS AND RECREATION COMMISSION**

**AGENDA**  
**Parks and Recreation Commission**  
**Special Meeting**  
**Monday, March 20, 2017**  
**7:00 p.m.**  
**STEEPLE CENTER – ROOM 200**

1. **CALL MEETING TO ORDER**
2. **ADDITIONS OR CORRECTIONS TO THE AGENDA**
3. **APPROVE MEETING MINUTES: February 27, 2017**
4. **AUDIENCE INPUT**
5. **DISCUSSION (Response to Audience Input):**
6. **OLD BUSINESS**
  - a. Parks Dedication and Dedications Fees
7. **NEW BUSINESS**
  - a. Pipeline Regulation Station
  - b. Prestwick Townhome PUD and Final Plat
  - c. Director's Report
8. **ADJOURNMENT**