



**PARKS AND RECREATION COMMISSION**

**AGENDA**  
**Parks and Recreation Commission**  
**Regular Meeting**  
**Monday, February 27, 2017**  
**7:00 p.m.**  
**City Hall**

1. **CALL MEETING TO ORDER**
2. **ADDITIONS OR CORRECTIONS TO THE AGENDA**
3. **[APPROVE MEETING MINUTES: January 23, 2017](#)**
4. **AUDIENCE INPUT**
5. **DISCUSSION (Response to Audience Input):**
6. **OLD BUSINESS**
  - [a. Park Development Plans for Park in Greystone Development](#)**
  - [b. Parks Dedication and Land Value Market Study](#)**
7. **NEW BUSINESS**
  - [a. Director's Report](#)**
8. **ADJOURNMENT**